CHARTERED APRIL 14, 1971

2018
January

MONTHLY NEWSLETTER FOR THE REGION 4 CHARLESTON CHAPTER 113 OF ASHRAF

# The Gee Chee



We have a lot of exciting events around the corner!



#### <u>Next Meeting</u> Tuesday, January 9th

Harbor Breeze at Patriots Point, Mt. Pleasant

BOG Meeting 5:00-5:30

Happy Hour 5:30-6:00

Chapter Meeting/ Dinner 6:00-7:00

\$30/person

REGISTER ONLIN

# Feb. 13th: CEJC Annual Engineers' Week Banquet

# Presidential Corner by Philip Runyon

We hope everyone had a safe and enjoyable holiday season! We are excited to kick off our Ashrae 2018 year and have a great topic lined up for our first meeting on January 9th. We are also having our Myrtle Beach sectional meeting on January  $10^{th}$  so if you have any contacts in the Myrtle Beach area please forward the invite to them to attend. Anyone from the Charleston area is welcome to attend, but it will be the same presenter and topic that we are having at our meeting on the  $9^{th}$ .

Thanks to everyone that attended the Oyster Roast and Sustainability event in December. Hopefully you all enjoyed the change in scenery and we are open to suggestions on these events moving forward as to how to better them for the good of our chapter. Please let us know if you have any ideas and hope to see you all on Tuesday at Harbor Breeze for our 2018 kick off meeting!



Philip Runyon

## ASHRAE Research Investors

Thank you for your sponsorship. I you would like to support the chapter, please contact the President.

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**Randy Jones** 

Steve Marek

Pete Conroy

Gene Brown

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Mariah Schwartz

Ron Runyon

Del Laquiere



# CTTC Corner

For more information about this column, contact Gene Brown (gene3380@gmail.com).

Members are encouraged to take advantage of the ASHRAE certification program. Certifications include: Energy Assessment Professional (BEAP); Building Energy Modeling Professional (BEMP); Commissioning Process Management Professional (CPMP); Healthcare Facility Design Professional (HFDP); High-Performance Building Design Professional (HBDP) and Operations & Performance Management Professional (OPMP)

All members with an eligible project should submit an entry for a technology award. Contact me with any questions.

GENE3380@GMAIL.COM

Members are encouraged to make presentations to professional groups. Let me know so our chapter can get credit.

All members should attend the Chapter Regional Conference in August. This is an excellent opportunity to network with members from other cities, attend training sessions and to just have a good time.

Any member who can make presentations to professional groups will provide a valuable service to ASHRAE and to the construction industry. Let me know about any presentations you make so our chapter can earn PAOE points.



#### **RP Corner:**

Half way there, we are over \$10,000, Happy New Year.

Thanks everyone and see you soon,

Steve Marek

RP Chairman Charleston Chapter

#### GGAC Corner:

February 18-24, 2018 has been designated as Engineers Week (EWeek). Since 1951, EWeek has been set aside to recognize the remarkable men and women of this profession and to inspire young people to enter into the engineering fields. EWeek is a formal coalition of more than 70 engineering, education and cultural societies, with more than 50 corporations and government agencies dedicated to raising public awareness of engineers' positive contributions to the quality of life. The <a href="Eweek website">Eweek website</a> provides additional information about this annual commemoration as well as links to their social media outlets such as <a href="Facebook">Facebook</a>, <a href="LinkedIn">LinkedIn</a>, <a href="Twitter">Twitter</a> and <a href="YouTube">YouTube</a>. <a href="View the ASHRAE draft proclamation and cover letter">View the ASHRAE draft proclamation and cover letter</a> to send to elected officials.

Visit the EWeek website at http://www.discovere.org/our-programs/engineers-week

Pete Conroy

**GGAC** Chair

### **CEJC Corner:**

E-Week Banquet Planning Committee will hold its next meeting Mon, 8 Jan 2018 at The Citadel, Grimsley Hall/5:30pm. The Banquet will be held at The Citadel, Mark Clark Hall, Buyer Auditorium (2<sup>nd</sup> floor) on Tue, 13 Feb 2018. Volunteers are welcome to join the committee.

It is imperative that member societies ensure the award nomination notifications are disseminated to their members who are expected to in-turn pass the nomination notifications to their company or agency human resources departments for local enterprise-wide announcements and submissions. In addition, members need to be enthusiastic advocates for these awards and nominations throughout their company/agency to include HR and push for the widest dissemination possible.

The initial nomination announcements for both Engineer of the Year and Technical Project Team of the Year are out and all members organizations have been asked to help create awareness about the awards, raise their profile, and garner nominations. We as a supporting committee need to make sure we get some nominations in.

Next CJEC Stingrays Hockey night will be Sat, 17 Feb 2018. Free parking is again available game night.

Greg Ashcroft

CEJC Liason



#### **Chapter Officers**

#### PRESIDENT—Philip Runyon

Phone: 729-1883 prunyon@chapmanjhj.com

#### VICE PRESIDENT—Jacob Yount

Phone: 743-0234 jyount@brph.com

#### **SECRETARY—Tim Niles**

Phone: 654-1508 timothy.niles@rmf.com

#### TREASURER—Victor Fallon

Phone: 971-9639 vfallon19@gmail.com

BOG— Steve Marek, Megan Rooney, Randy Jones

# 2018 Events

January 9th, 2018 Meeting @ Harbor Breeze— <u>ASHRAE Stand-ard 15</u>, <u>Safety Standard for Refrigeration Systems and Designation and Classification of Refrigerants</u>

January 10th, 2018 Myrtle Beach Sectional Meeting — <u>ASHRAE</u> <u>Standard 15, Safety Standard for Refrigeration Systems and Designation and Classification of Refrigerants</u>

February 13th, 2018 **Meeting** @ Harbor Breeze— <u>Roundtable Discussion (Codes, Coordination, etc.)</u>

March 13th, 2018 **Lunch Meeting** @ Harbor Breeze— **Passion and Performance** 

April 10th, 2018 Meeting @ Harbor Breeze— TBD

May 8th, 2018 **Meeting** @ Harbor Breeze— <u>TBD</u>

June 12th, 2018 **Summer Low Country Boil Social** @ Harbor Breeze @ TBD





#### **CHARLESTON CHAPTER- MYRTLE BEACH SECTION**

DATE: WEDNESDAY-1/10/18

LOCATION: MAGNOLIA'S AT 26<sup>TH</sup>

TIME: "HAPPY HALF HOUR" STARTS 5:30 WITH

DINNER/TECH PRESENTATION TO FOLLOW

COST: \$35 DINNER/BAR (BEER & WINE)

Presenter: Jonathan Jackson is a Regional Sales Engineer for the Southeast. Has been in the HVAC industry over 10-years, with 8-years focused on VRF technology. Has held positions both in the field as service/installing contractor, and as in-house consulting engineer.

Topic: ASHRAE 15 for HVAC. What does it mean, and how to design a VRF system to meet the code and compliance.



# CEJC Annual Engineers' Week Banquet

Save The Date! Tuesday - Feb 13, 2018 5:30 - 8:30pm



The Citadel – Mark Clark Hall Buyer Auditorium, 2<sup>nd</sup> Floor Avenue of Remembrance Charleston, SC

#### Agenda:

5:30 Networking/Bar Opens

6:00 Opening Remarks/Posting of Colors

6:15 Buffet Line Opens

6:30 Awards & Recognitions

7:15 Keynote Speaker/Q&A

Topic: "Remaining Competitive in a Changing Landscape"

Keynote Speaker: Mr Vincent Halma President & CEO

**KION North America Corporation** 

#### Cost:

\$40 for professionals/adults thru Feb 5<sup>th</sup>

\$45 for professionals/adults thereafter

\$25 for full time students

{actual purchase price may vary for sponsored groups and subsidized CEJC affiliate organizations' members}

Purchase online via PayPal on the CEJC website Banquet Page: <a href="https://www.charlestonejc.org/eweek-banquet/">www.charlestonejc.org/eweek-banquet/</a>

You must pay online to reserve your seat at the discount price by 5 Feb; Check or Cash only at the door if seats remain available – check website

{300 seat capacity; no sales once sold out}

For sponsorship & exhibitor opportunities - please contact: Karl Krull, <u>karl.krull@daimler.com</u> or Dick Tiano, <u>dick.tiano@ati.org</u>

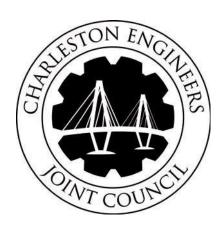


Please join us in celebrating the achievements of our local engineering & technical community. Attendees will enjoy festivities that include a buffet dinner with open bar (beer & wine), the Lee H. Clippard, Jr. Memorial Scholarship presentation, the Mercedes-Benz Vans STAR Engineer Scholarship presentation, annual recognition awards ceremony, and a riveting keynote speaker from local manufacturer KION North America, a member of the KION GROUP AG, one of the world's two leading manufacturers of industrial trucks.









Dear Sir/Madam,

The mission of the Charleston Engineers Joint Council (CEJC) is to advance and promote the prestige of the engineering profession. The Council supports Charleston area professional engineering societies with their individual society goals and provides outreach, educational services and support for children to encourage their pursuit of engineering and technological careers. One of the ways the CEJC accomplishes these missions is by offering scholarships to highly qualified young men and women in order to assist them in their goals of becoming engineers.

The Council is currently soliciting financial support from organizations in the Charleston area towards sponsorship of our scholarship program, various educational outreach programs and the annual Engineers Banquet.

Annually the scholarship committee awards a minimum of two scholarships to a graduating high school student, who has been accepted to a university engineering program and we support a scholarship to a currently enrolled student in a local university engineering program. Thanks to the support of our member societies last year, we were able to provide 3 scholarships to students at 3 local high schools plus support Lee Clippard scholarship award. It is the goal of the Council to continue to provide scholarships such as these mentioned. With your help we can achieve this goal.

Every year the Council provides financial and volunteer support to programs which encourage children to be involved in Science, Technology, Engineering and Math (STEM) related development programs which will better prepare them academically for engineering curriculums.

With financial sponsorship from your institution, the CEJC will continue to support young men and women as they pursue an engineering education. If your organization is interested in sponsoring a scholarship, MATHCOUNTS and the Banquet this year, please do not hesitate to contact us. For sponsorship levels please see the attached sheet. The Council appreciates the support of your organization.

Sincerely,

Dick Tiano

Charleston Engineers Joint Council PO Box 61504 North Charleston, SC 29419



# 2018 Engineers Week and Awards Banquet Sponsorship Levels

#### **STAR Sponsor \$1500**

Sixteen Tickets to E-Week and Awards Banquet Your logo on Banquet Program as a STAR Sponsor Your logo displayed at the Banquet as a STAR Sponsor Your logo displayed on all Banquet advertisements Your Logo displayed on Scholarship Awards as a STAR Sponsor

#### **Platinum Sponsor \$750 minimum**

Eight Tickets to E-Week and Awards Banquet Your Logo on Banquet Program as a Platinum Sponsor Your Logo displayed at the Banquet as a Platinum Sponsor Your Logo displayed on all Banquet advertisements Your Logo displayed on Scholarship Awards as a Platinum Sponsor

#### **Gold Sponsor \$500-\$749**

Four Tickets to E-Week and Awards Banquet Your Logo on Banquet Program as a Gold Sponsor Your Logo displayed at the Banquet as a Gold Sponsor Your Logo displayed on Scholarship Awards as a Gold Sponsor

#### Silver Sponsor \$250-\$499

Two Tickets to E-Week and Awards Banquet Your Logo on Banquet Program as a Silver Sponsor Your Logo displayed at the Banquet as a Silver Sponsor Your Logo displayed on Scholarship Awards as a Silver Sponsor

#### **Bronze Sponsor \$100-\$249**

One Ticket to E-Week and Awards Banquet Your Logo on Banquet Program as a Bronze Sponsor Your Logo displayed at the Banquet as a Bronze Sponsor Your Logo displayed on Scholarship Awards as a Bronze Sponsor

You must be at least a Gold sponsor to have an exhibitor table. E-mail any requests for exhibitor tables to <a href="mailto:dick.tiano@ati.org">dick.tiano@ati.org</a>
Please mail your check to the PO Box shown in the letter above. Please e-mail your logo to <a href="mailto:dick.tiano@ati.org">dick.tiano@ati.org</a> for inclusion in banquet program presentation material.